

# PARKES BRIDGE CLUB

**MEETING TYPE: COMMITTEE**

**DATE: 2 July 2020**

**TIME: 2 pm**

**VENUE: Red Cross Rooms**

**CHAIR: Greig**

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**1 Present:** Jenny Freeman, Greig Ball, Beryl Twardy, Kevin Robinson, Bev Laing, Dawn Phipps

**2 Apologies:** Keith Fiedler, Jill Peterson, Peter Quinn

**3 Minutes of Previous Meeting: Accepted** Moved Kevin and Seconded Bev  
Greig said no further discussion of table manners was required.

**4 Treasurer's Report:**

Current account: \$5,442.45

Investment account: \$10,707.12

Kevin said the financial year report will be finalised after meeting with Warren and Dawn.

Moved Kevin, seconded Dawn – That the Report be accepted.

**5 Correspondence:**

New Regional Rep is Marelle Irvine from Mudgee

**6 General Business:**

**6.1 When to open**

Greig said the Australian Bridge Federation advice is that local management will decide. Beryl distributed the ABF guidelines “ The Game of Bridge in the COVID-19 era.”

We will open the week on Monday 10<sup>th</sup> August and have a limit of 5 tables. Greig will speak to Sue Strange of Red Cross.

**6.2 Protocols of opening**

Dubbo is opening on Thursday night as a trial and it has circulated these conditions:

Hand wash on arrival	no tablecloths
Sign in and follow arrows and crosses	2 tables put together for social dist.
No entry if not well	frequent sanitising of hands
Bring exact change	no tea/coffee/water provided

At game completion everyone is responsible for wiping and sanitising tables/ chairs

### **6.3 Email to members**

To include: date of return to bridge, the need for health protocols eg Dubbo's and these will be updated following the next Committee meeting, July 28. AGM and fees.

### **6.4 Unfortunately Keith is unwell**

Greig will visit him to organise the future use of the dealing machine: location and users. We hope Keith is feeling well enough to return to the tables.

### **6.5 AGM**

AGM will be in September. Greig will give 2 to 3 weeks notice.

### **6.6 Fees**

To remain \$40. To be paid prior to the AGM and members to place fee in envelope with name.

### **6.7 Isabel Orange**

Bev said Isabel's family would like to donate to the club in order to create a memorial. The committee recognises Isabel was a stalwart member and would be missed. No decision for the memorial was decided.

### **6.8 Lessons**

Greig will contact Suzie regarding resumption of lessons.

**Meeting closed at 2.45 pm**

**Next Meeting Tuesday 28<sup>th</sup> July**