

# **PARKES BRIDGE CLUB**

## **General Meeting Minutes**

**Thursday 14<sup>th</sup> July at Lutheran Church Hall**

**Attendance as per AGM**

**Apologies as per AGM**

**Minutes of previous meeting- Minutes of General Meeting on 11<sup>th</sup> November read and stands as presented**

**Business arising from minutes- Kevin brought up the defibrillator instruction issue. Tim Baker can use and will show anyone on its use**

**Moved Tim Seconded Jill that the previous minutes be accepted**

**Correspondence has been dealt with by the committee.**

**Treasurers Report- Moved Jill that Nov-June be accepted, seconded Tim.**

**General meeting date 12<sup>th</sup> November to discuss-**

**Christmas Party**

**Breakup date**

**Resumption date**

**Mini Congress is 21<sup>st</sup> August- flyers have been sent out and ABF have posted it on their site. Minimum of 12 tables needed. To be addressed at committee meeting.**

**Meeting closed at 11.39 am.**