

## **PARKES BRIDGE CLUB ANNUAL GENERAL MEETING MINUTES**

**Date:** 23<sup>rd</sup> July 2026

**Venue:** Parkes Lutheran Church

**Opened** 11.00am

**1. CHAIR:** Peter Dearden welcomed all and Quorum present.

**2. PRESENT:** Peter Dearden, Grieg Ball, Wendy Andrews, Jill Peterson, Barbara Hughes, Margaret Hawkin, Suzie McNamara, Dawn Phipps, Salva Harris, Bill Burke, Vicki Burke, Steve Garriock, Beryl Twardy, Peter Quin, Warren Blatch, Nancye Blatch, Michael Reilly, Joan Riley, Laurie Kean

**3. APOLOGIES:** Tim Baker, Gai Baker, Margaret Robinson, Lee McCabe, Beth Thomas, Bruce Wiggins, Jenny Freeman

**4. Acceptance of previous AGM minutes on 24<sup>th</sup> July, 2025.**

Moved - Jill    Seconded - Barb

| ITEM | DESCRIPTION                                                                                                                                                                                      | ACTION | BY WHOM |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|
| 5.   | Business arising from last minutes                                                                                                                                                               | Nil    |         |
| 6.   | Presidents Annual Report<br><br>Tabled by Peter in Tims absence<br>Seconded by Suzie.<br><br>Peter thanked Tim for his many years of service to the Bridge Club.                                 |        |         |
| 7.   | Treasurers report and presentation of financial statement.<br><br>Tabled by Jill<br><br>Jill Thanked Michael Reilly for reviewing the financial records<br><br>Moved    Jill<br>Seconded    Dawn |        |         |

| ITEM | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                    | ACTION                                                                                                           | BY WHOM                           |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 8.   | Election of Office Bearers<br>President - Peter Dearden<br>Vice President - Greig Ball<br>Secretary - Wendy Andrews<br>Treasurer - Beryl Twardy<br>Committee Members x 5<br>Barbara Hughes, Lee McCabe, Suzie Mc-Namara, Steve Garrick, Vicki Burke<br>Master Points Secretary - Peter Dearden<br>Public Officer - Laurie Keane<br>Auditor – Michael Reilly will review the accounts<br>Webmaster - Greig Ball | Update executive on website                                                                                      | Greig                             |
| 9.   | Signatories of the Bridge Club Bank Accounts<br>President<br>Vice President<br>Secretary<br>Treasurer                                                                                                                                                                                                                                                                                                          | Minutes to be taken to Commbank.<br><br>Executive to go to bank to show ID to become signatories on bank account | Wendy<br><br>Peter, Grieg, Beryl. |
| 10   | General Business<br><br>Nil                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |                                   |
| 11.  | Meeting closed at 11.10am<br><br>Date of next AGM 22 <sup>nd</sup> July 2027 at 11am                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                   |